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# ENTRY BLANK

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PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes

☐ no

☒ Mr. Artist

LUCAS, CRAIG

(Last Name Last)

Permanent

Address

438 E. SUMMIT ST

Street

KENT, OHIO

City

44240

Zip

Tel. 216

Area Code

678-1359

Temporary

Address

Street

City

Tel. ( )

Zip

Area Code

Permanent address is in what county? \_\_\_\_\_

Born in Cuyahoga County

☒ Yes

☐ No

Collaborator \_\_\_\_\_

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

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## Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

BOTTOM OF PAINTINGS

7" to 10" FROM FLOOR

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Craig Lucas



## ENTRY BLANKS

1

- ☒ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

POLYMER ON CANVAS

RECEIVED

JAN 07

Title

Slipper I

Price or NFS

\$700.00

Insurance Value  
If NFS Only

Size

120" X 45"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

DO NOT WRITE IN THIS SECTION

323 (1) #14

ACCEPTED

REJECTED

FEE PAID

BY

AC

10/21

2

- ☒ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

POLYMER ON CANVAS

Title

Slipper II

Price or NFS

\$500.00

Insurance Value  
If NFS Only

Size

106" X 32"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

DO NOT WRITE IN THIS SECTION

324 (1)

ACCEPTED

REJECTED

RECEIVED

BY

10/21

D.H.